

Student Name: \_\_\_\_\_ Teacher: \_\_\_\_\_



# Bear Reading Program

## NOVEMBER READING LOG



Each participant will receive a coupon for a free personal pizza or breadsticks from Pizza Hut!



**Return by: Monday, December 1st**

**Pre-K and Kindergarten:** Read (or have someone read to you) 10 books.

**1st Grade-5th grade:** Read and record 10 books that are on YOUR reading level.

Chapter books may count as two books! Graphic novels count as one book.

Notate on your log the chapter books that count as two.

**OR \*\*2ND OPTION\*\*:** Record 180 reading minutes on the back!

Book Title

Date Completed

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Parent/Guardian Signature

Student Name: \_\_\_\_\_Teacher: \_\_\_\_\_

| 2025 NOVEMBER                           |        |         |           |          |        |          |
|-----------------------------------------|--------|---------|-----------|----------|--------|----------|
| SUNDAY                                  | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
| Record at least 180 minutes of reading! |        |         |           |          |        | 1        |
|                                         |        |         |           |          |        |          |
| 2                                       | 3      | 4       | 5         | 6        | 7      | 8        |
|                                         |        |         |           |          |        |          |
| 9                                       | 10     | 11      | 12        | 13       | 14     | 15       |
|                                         |        |         |           |          |        |          |
| 16                                      | 17     | 18      | 19        | 20       | 21     | 22       |
|                                         |        |         |           |          |        |          |
| 23                                      | 24     | 25      | 26        | 27       | 28     | 29       |
|                                         |        |         |           |          |        |          |
| 30                                      |        |         |           |          |        |          |
|                                         |        |         |           |          |        |          |

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Student Signature

\_\_\_\_\_  
Parent/Guardian Signature